Fulston Manor School

Brenchley Road, Sittingbourne, Kent ME10 4EG Email mail@fulstonmanor.kent.sch.uk Tel 01795 475228 | Fax 01795 428144 www.fulstonmanor.kent.sch.uk



Academy Trust Registered in England: Company No. 7343725

9th December 2019

LGA/NVF

Dear Parent/Guardian

RE: SECONDARY SCHOOL SWIMMING COMPETITION

It is that time again when Fulston Manor School look to assemble a swimming team to represent the school at the Kent Secondary School Swimming Championships.

The individual competition is highly competitive and swimmers would be suitable for swimmers already belonging to a club. The races will be in 100m events for all four strokes, as well as a 200m Individual Medley, on **Saturday, 11th January 2020** at the site of **Hartsdown Pool, Margate CT95QX** (warm up at 12:30 p.m.). Parents would need to arrange transport for swimmers to and from the venue, arriving by 12:15 p.m. at the latest. Please note that parking can be a problem for those arriving late.

The classifications are Juniors (Year 7 and Year 8), Intermediate (Year 9 and Year 10), and Senior (Year 11, 12 and 13). The closing date to express an interest is by **Wednesday**, **18**th **December** so we can meet the ASA deadline for qualifying times to be included in the entries.

To take part, swimmers need to provide their ASA number and their best swimming times in the strokes they are interested in taking part in.

If parents are willing to be one of the helpers on poolside on the days of the competition, please indicate on the email.

Yours faithfully

Mr L Gardner Head of Physical Education INFORMATION REQUIRED IN THE EMAIL TO MRS K OSOBA kosoba@fulstonmanor.kent.sch.uk Swimmer Name Tutor Group Date of Birth ASA Number PB's in Backstroke ______ Breaststroke ______ Butterfly _____ Freestyle _____ IM _____ Willing to Swim other strokes – Yes/No Parent Mobile Contact Number: Parent willing to help on event day?

A High Performing Academy Trust

Headteacher A G Brookes MA (Cantab)



National Support School designated by National College for Teaching & Leadership

